

**COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY**

)	
)	
Fitchburg Gas and Electric Light Company)	D.T.E. 02-24/25
)	
)	

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing document(s) upon each person designated on the Service List in this proceeding by either hand delivery, U.S. mail, fax and/or e-mail.

Dated at Boston this 22nd day of July 2002.

Wilner Borgella, Jr. Assistant Attorney General Utilities Division 200 Portland Street, 4th Floor Boston, MA 02114 (617) 727-2200